



# 7th Annual Salmon Festival 2019 May 25, 2019– Jim Ciccone Civic Centre

GITMAXMAK'AY NISGA'A DANCER'S, PRINCE RUPERT, B. C.

## VENDOR PERMIT REGISTRATION

Applying for: Saturday , May 25, 2019

**APPLICATION DEADLINE APRIL 1, 2019**

Name of Club or Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: Work \_\_\_\_\_ Home \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Description and details of food or merchandise you are selling, or service you will be providing:

\_\_\_\_\_  
\_\_\_\_\_

Prior to applying to a Salmonfest vendor, each food vendor must complete Northern Health's Application for a Temporary food Service Permit. The following is the internet address to Northern Health's Guidelines for Temporary Food Service Premises and to the Application for a Temporary Food Permit.

<http://www.northernhealth.ca/YourHealth/Environment/Health.aspx>

**FEES:** \$50.00 per vendor table or \$75.00 Food Vendor

**VENDORS** are responsible for keeping their area tidy.

**RETURN THIS FORM AND FEES PAYABLE TO: *Gitmaxmak'ay Nisga'a Dancers***

### **INDEMNITY AGREEMENT**

In consideration of this permit, I/we waive and release any and all rights of claim for damages, I/we may have or acquire against the Gitmaxmak'ay Nisga'a Prince Rupert/ Port Edward Society, Salmonfest Committee, or the City of Prince Rupert for any and all injuries and damages caused to or by me/us. I/we have read the rules governing this permit and agree to abide by same. I/we understand that failure to do so will void this permit and our fee will not be refunded. It remains the sole responsibility of the participants to act and govern themselves in such a manner as to be responsible for their own safety.

\_\_\_\_\_  
Signature – Club/Group Representative

\_\_\_\_\_  
Print Your Name

.....  
Date Received: \_\_\_\_\_

Fee: \$ \_\_\_\_\_ Cash \_\_\_\_\_ Cheque \_\_\_\_\_

FoodSafe rec'd: Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signed by Salmonfest Representative: \_\_\_\_\_